Associated Students of Western Nevada

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406
ASWN Phone Number: 775-445-3323

Meeting Agenda
April 1, 2021
3:00 P.M.

THIS MEETING WILL BE HELD VIA VIDEOCONFERENCE ONLY PURSUANT TO SECTION 1 OF THE DECLARATION OF EMERGENCY DIRECTIVE 006 ("DIRECTIVE 006"), AND EXTENDED BY DIRECTIVES 016, 018 AND 021, ISSUED BY THE EXECUTIVE BRANCH OF THE STATE OF NEVADA. THERE WILL BE NO PHYSICAL LOCATION FOR THE MEETING.

Join Zoom Meeting –
https://wnc-edu.zoom.us/j/97910195856
Meeting ID: 979 1019 5856
Passcode: 347400

Executive Officers:

President: Gabrielle Clark

Vice President: Vacant

Treasurer: Vacant

Secretary: Vacant

Senators:

Victor Clavel

Maria Ramirez

Andrea Sanchez De Loza

Representatives:

ASWN Advisor: Heather Rikalo

NOTICE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the number listed above in advance so that arrangements for attendance may be made.

1. *Call to Order*
2. *Roll Call*
3. *Public Comment……..……...Information/Discussion*
   Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.
4. *Approval of Minutes for 3/11/2021 Meeting……..For Possible Action*
5. *Treasurer's Report……..……..…...Information/Discussion*
6. *Learning Disability Testing Scholarship (Susan Trist)……..Information/Discussion*
7. *Special Fees for FY23…….....Information/Discussion*
8. *Approval to Charter the Indigenous Student Association Club for the remainder of 2020-2021 term……Information/Discussion*

9. *Committee Reports……..……..…….……...Information/Discussion*

10. *Advisors Report…….…….....Information/Discussion*
    The ASWN advisor(s) will give a report

11. *Old Business……..……..Information/Discussion*
    Items about past events may be discussed. Any discussion of any item under "Old Business" is limited to description and clarification of the subject matter of the item, which may be included in the reason for the request.

12. *New Business……..……...Information/ Discussion*
    Items for consideration at future meetings may be suggested. Any discussion of any item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reason for the request.

13. *Public Comment……..……...Information/Discussion*
    Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.

14. *Adjournment*

To Be Posted: www.https://www.wnc.edu/wildcat-life/student-government/ per Governor Sisolak's DECLARATION OF EMERGENCY DIRECTIVE 006 regarding Nevada Open Meeting Law (See Attached).

If needed, contact Heather Rikalo at heather.rikalo@wnc.edu to request additional meeting information.