Associated Students of Western Nevada

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406
ASWN Phone Number: 775-445-3323

Meeting Agenda
May 5, 2020
2:30 P.M.

THIS MEETING WILL BE HELD VIA VIDEOCONFERENCE ONLY PURSUANT TO SECTION 1 OF THE DECLARATION OF EMERGENCY DIRECTIVE 006 ("DIRECTIVE 006") ISSUED BY THE STATE OF NEVADA EXECUTIVE DEPARTMENT. THERE WILL BE NO PHYSICAL LOCATION FOR THE MEETING.

Join Zoom Meeting –
https://zoom.us/j/97983872972

Executive Officers:

President: Gabrielle Clark

Vice President: Vacant

Treasurer: Julia Cruz Garcia

Secretary: Jennifer Sanchez Pardo

Senators:

Bradford Adams
Desirae Blunt-Lamkey
Leo Chase
Donnell Dike-Anukum
Addison Fredeen
Maria Ramirez
Michael Robinson

Representatives:

Hailey Benson

Faculty Advisor: Heather Rikalo

NOTICE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the number listed above in advance so that arrangements for attendance may be made.

1. *Call to Order*

2. *Roll Call*

3. *Public Comment……..……...Information/Discussion*
   Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.

4. *CARES Act Update (JW Lazzari)……Information/Discussion*

5. *Treasurer's Report……...……..…...Information/Discussion*

6. *Approval of Minutes for 4/28/2020 Meeting……..…For Possible Action*

7. *Student Forum Update…..……....Information/Discussion*

8. *Committee Reports……..……..…….……...Information/Discussion*

9. *Advisors Report…….……..…Information/Discussion*
   The ASWN advisor(s) will give a report

10. *Old Business…….……..Information/Discussion*
    Items about past events may be discussed. Any discussion of any item under "Old Business" is limited to description and clarification of the subject matter of the item, which may be included in the reason for the request.

11. *New Business……..……...Information/ Discussion*
    Items for consideration at future meetings may be suggested. Any discussion of any item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reason for the request.

12. *Public Comment……..……...Information/Discussion*
    Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.

13. *Adjournment*

To Be Posted: www.https://www.wnc.edu/wildcat-life/student-government/ per Governor Sisolak's DECLARATION OF EMERGENCY DIRECTIVE 006 regarding Nevada Open Meeting Law (See Attached).

If needed, contact Heather Rikalo at heather.rikalo@wnc.edu to request additional meeting information.