Associated Students of Western Nevada

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406
ASWN Phone Number: 775-445-3323

Meeting Agenda
January 28th, 2020
2:30 P.M.
Dini 105

Executives	Senators	Representatives
President: Gabrielle Clark	Desirae Blunt-Lamkey	Hailey Benson
Vice President: Vacant	Yamillen Castillo	
Treasurer: Julia Cruz Garcia	Diana Enriquez-Alanis	
Secretary: Jennifer Sanchez Pardo	Addison Fredeen	

Faculty Advisor: Heather Rikalo

NOTICE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the number listed above in advance so that arrangements for attendance may be made.

1. *Call to Order*
2. *Roll Call*
3. *Public Comment……Information/Discussion*
   Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.
4. *Approval of minutes for 1/21/20……For Possible Action*
5. *Approval for up to $500 to be spent by the Psychology Club for PALentine's Day Event*
   ……For Possible Action
6. *Club Reports……Information/Discussion*
7. *Advisors Report…… Information/Discussion*
   The ASWN advisor(s) will give a report
8. *Old Business……Information/Discussion*
   Items about past events may be discussed. Any discussion of any item under "Old Business" is limited to description and clarification of the subject matter of the item, which may be included the reason for the request.
9. *New Business……Information/ Discussion*
   Items for consideration at future meetings may be suggested. Any discussion of any item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reason for the request.
10. *Public Comment……Information/Discussion*
    Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.
11. *Adjournment*

To Be Posted: Dini Student Center; Bristlecone Lobby; Don Reynolds Building; Aspen Building; Virgil Getto; Pinion Hall; ,
www.wnc.edu/clubs/aswn/minutes_agendas