Associated Students of Western Nevada

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406
ASWN Phone Number: 775-445-3323

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Meeting Agenda
November 1st, 2019
2:00 P.M.
Dini 105

Executives	Senators	Representatives
President: Ben Miller	Desirae Blunt-Lamkey	
Vice President: Gabrielle Clark	Yamillen Castillo	
Treasurer: Vacant	Diana Enriquez-Alanis	
Secretary: Vacant	Addison Fredeen	

Faculty Advisor: Heather Rikalo

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NOTICE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the number listed above in advance so that arrangements for attendance may be made.

1. *Call to Order*

2. *Roll Call*

3. *Public Comment……..Information/Discussion*
   Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.

4. *Approval of Minutes for 10/11/2019……..For possible action*

5. *Approval of Minutes for 10/18/2019…… For Possible Action*

6. *Approval of Minutes for 10/24/2019…… For Possible Action*

7. *Approval to charter the Wildcat Teach club for the remainder of 2019-2020 term*
   ……..For possible action

8. *Approval to charter the Western Nevada Wildcat Vets club for the remainder of 2019-2020 term…… For Possible Action*

9. *Committee Assignments for the remainder of 2019 Fall semester…… Information/Discussion*

10. *Ray Freeman be considered by Senate as Senator for the remainder of 2019-2020 term…….. For possible action*

11. *Hailey Benson be considered by Senate as Rep. for the remainder of 2019-2020 term…….. For possible action*

12. *ASWN Training…….. Information/Discussion*

13. *Ideas for events during the months of November/ December……. Information/ Discussion*

14. *Club reports……..Information/Discussion*

15. *Advisors report……..Information/Discussion*
    The ASWN advisor(s) will give a report

16. *Old Business……..Information/Discussion*
    Items about past events may be discussed. Any discussion of any item under "Old Business" is limited to description and clarification of the subject matter of the item, which may be included the reason for the request.

17. *New Business……..Information/ Discussion*
    Items for consideration at future meetings may be suggested. Any discussion of any item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reason for the request.

18. *Public Comment……..Information/Discussion*
    Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.

19. *Adjournment*

To Be Posted: Dini Student Center; Bristlecone Lobby; Don Reynolds Building; Aspen Building; Virgil Getto; Pinion Hall; , www.wnc.edu/clubs/aswn/minutes_agendas