Associated Students of Western Nevada

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406
ASWN Phone Number: 775-445-3323

~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~

Meeting Agenda
Thursday September 20th,2018
2:30 P.M.
Dini 105

Executives	Senators	Representatives
President: Viridiana Miranda	Larry Garcia	
Vice President: James Wilsey	Jennifer Sanchez	
Treasurer/Secretary: Eleisly Sanchez	Abner Perez	
	Gizhe Cardoza	
	Dimitrie Suciu	

Advisors: Lilly Leon-Vicks, Brenda Sweet

~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~

NOTICE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the number listed above in advance so that arrangements for attendance may be made.

1. *Call to Order*

2. *Roll Call*
   Treasurer/Secretary Eleisly Sanchez will take roll of the members present.

3. *Public Comment* — *Information Only*
   Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is *being* considered.

4. *Approval of minutes of 9/13/18* — *For Possible Action*
   President Miranda request the Senates approval of the minutes of 8/7/18 meeting.

5. *Semester Event Ideas* — *For Possible Action*
   Finalizing Event Ideas for the rest of the semester. Each member will bring forth 3 event Ideas.

6. *Susan Trist.* — *Information Only*
   Susan Trist will speak to ASWN

7. *Executive Reports* — *Information Only*
   Each executive member will give a report

8. *Advisors Report* — *Information Only*
   The ASWN advisor will give a report

9. *Budget Report* — *Information Only*
   Lilly will report on the budget

10. *Committee Reports* — *Information Only*
    Each member will give a report on their committee(s)

11. *Clubs* — *Information/ Discussion*

Each member will be assigned a club

12. *Old Business* — *Information Only*

Items about past events may be discussed. Any discussion of any item under "Old Business" is limited to description and clarification of the subject matter of the item, which may include reason for the request.

13. *New Business* — *Information Only*

Items for consideration at future meetings may be suggested. Any discussion of any item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reason for the request.

14. *Public Comment* — *Information Only*

Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.

15. *Adjournment*

Places Posted: Dini Student Center; Bristlecone Lobby; Reynolds Building
www.wnc.edu/clubs/aswn/minutes_agendas/