Associated Students of Western Nevada

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406
ASWN Phone Number: 775-445-3323

~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~

Meeting Agenda
February 8, 2018
7:30 A.M.
IAV Dini 105 and Virgil Getto 308

Executives	Senators	Representatives
President: Viridiana Miranda	Alexis Gray	
Vice President:	Alex Marangi	
Treasurer/Secretary: Elizabeth Bounds	Adrian Gonzalez	
	Aldo Padilla	
	Keveen Padilla	

Faculty Advisor: Lilly Leon-Vicks

~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~

NOTICE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the number listed above in advance so that arrangements for attendance may be made.

1. *Call to Order*

2. *Roll Call*
   Treasurer/Secretary Bounds will take roll call of members in the meeting.

3. *Public Comment* — *Information Only*
   Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address ASWN. The President may elect to allow public comment on a specific agenda item when that item is *being* considered.

4. *Approval of the Minutes of 2/1/18* — *For Possible Action*
   President Miranda will be requesting the Senate's approval for the meeting minutes.

5. *Budget Report* — *Information Only*
   Get a budget report for A&A and Commencement

6. *Executive Reports* — *Information/ Discussion Only*
   Executives will give reports for feedback and question.

7. *Advisors Report* — *Information/ Discussion Only*
   Lilly Leon-Vicks will give ASWN her report for feedback and questions

8. *Club Reports* — *Information/ Discussion Only*
   Each member will give an update on their clubs

9. *Committee Reports* — *Information/ Discussion Only*
   Each member will give an update on their committee.

10. *Old Business* — *Information/ Discussion Only*
    Items about past events may be discussed. Any discussion of an item under "Old Business" is limited to description and clarification of the subject matter of the item, which may include reason for the request.

11. *New Business* *Information/ Discussion Only*

Items for consideration at future meetings may be suggested. Any discussion of an item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reason for the request

12. Public Comment *Information/ Discussion Only*

Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.

13. A*djournment*

Places Posted: Dini Student Center; Bristlecone Lobby; Reynolds Building
www.wnc.edu/clubs/aswn/minutes_agendas/