Associated Students of Western Nevada

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406
ASWN Phone Number: 775-445-3323

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Meeting Agenda
November 16, 2017 8:30 A.M. Dini 105
Getto 309 IAV

2014-2015 Executives	Senators	Representatives
President: Tania Covarrubias	Alexis Gray	Aldo Padilla
Vice President: Viridiana Miranda	Adrian Gonzalez	Keveen Padilla
Treasurer/Secretary: Elizabeth Bounds	Taylor Smokey	**Guest**
	Alex Marangi	Mark Ghan
		Cathy Fulkerson

Faculty Advisor: Lilly Leon - Vicks/Carolyn Furin

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NOTICE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the number listed above in advance so that arrangements for attendance may be made.

1. *Call to Order*
2. *Roll Call*
   Treasurer/ secretary will take role call
3. *Approval of Minutes* — *Possible Action*
   November 2, 2017
4. *Public Comment* — *Information/Discussion*

Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.

5. *Mark Ghan* — *Information/Discussion*
   NSHE & Open Meeting Law
6. *Cathy Fulkerson* — *Information/Discussion*
   Sexual Conduct and Safety Survey
7. *Charging Stations* — *Possible Action*
   Motions stands for 6 charging stations (each $600)
8. *Fundraiser for Disaster Relief* — *Information/Discussion*
   Update from the Committee
9. *Executive Reports* — *Information/Discussion*
10. *Advisor's Reports* — *Information/Discussion*
11. *Club Reports* — *Information/Discussion*
    Each member will update on their clubs
12. *Committee Reports* — *Information/Discussion*
    Each member will update on their committees
13. *Old Business* — *Information/Discussion*

14. New Business *Information/Discussion*

15. Public Comment

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16. *Adjournment*

Places Posted: Dini Student Center; Bristlecone Lobby; Aspen Building; Second Floor Cedar; Reynolds Building; Virgil Getto; Pinion Hall; Douglas Campus, www.wnc.edu/clubs/aswn/minutes_agendas/ notice.nv.gov