# Associated Students of Western Nevada

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406
ASWN Phone Number: 775-445-3323

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**Meeting Agenda**
**February 24, 2017**
**8:30 A.M.**
**IAV Dini 105 and Virgil Getto 309**

| Executives | Senators | Representatives |
|---|---|---|
| **President**: Diana Gurrola | Jessica Hoyos-Velazquez | Miette Lopez |
| **Vice President:** | Daniel Jauregui | Alexander Ghan |
| **Treasurer/Secretary:** Christian Villeda | Melanie Nuckolls | |
| | Alexis Gray | |

**Faculty Advisor:** Lilly Leon-Vicks

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**NOTICE**: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the number listed above in advance so that arrangements for attendance may be made.

1. *Call to Order*

2. *Roll Call*
   Treasurer/Secretary Villeda will take roll call of members and circulate a sign-in sheet for guests so their names may be recorded in the minutes.

3. *Public Comment* — *Information Only*
   Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is *being* considered.

4. *Approval of the Minutes of February 17, 2017* — *For Possible Action*
   President Gurrola will be requesting the Senate's approval for the meeting minutes.

5. *Earth Day* — *Information Only*
   Craig Robinson will talk to ASWN about collaborating on an event for earth day.

6. *Approval of Student clubs for the year 2016-2017* — *For possible Action*
   President Gurrola will seek to approve the soccer club as an official club for the year 2016-2017

7. *Appointment of incoming officer for the year 2016-2017* — *For possible Action*
   President Gurrola will seek to approve incoming senators.

8. *New funding given to ASWN* — *Possible Action*
   ASWN members will discuss the new funding given to ASWN discussed on the February 10 meeting. They will also decide what that money will go to.

9. *Design for Graduation Satchels* — *Information Only*
   President Gurrola and senate will discuss the design for graduation satchels.

10. *Executive Reports* — *Information Only*
    The Executive Board

The Executive Board will report out. President, Vice president and Secretary will report out on topics of interest to ASWN.

11. *Advisor's Reports* *Information Only*

The ASWN Advisor will report out on WNC issues, deadlines and student life happenings.

12. *Committee Reports* *Information Only*

Each liaison will report out about their committee. These include, Technology Committee, SPIFE, College Board, SSLT, Book Store, Healthy Campus, Curriculum, GECB, Student success, PARC, HIS, Academic Standards and Recycling committee.

13. *Club reports* *Information Only*

Each liaison will report out about their Clubs they are assigned.

14. *Old Business* *Information Only*

Items about past events may be discussed. Any discussion of an item under "Old Business" is limited to description and clarification of the subject matter of the item, which may include reason for the request.

15. *New Business* *Information Only*

Items for consideration at future meetings may be suggested. Any discussion of an item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reason for the request.

16. *Public Comment* *Information Only*

Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.

17. *Adjournment*

Places Posted: Dini Student Center; Bristlecone Lobby; Reynolds Building
www.wnc.edu/clubs/aswn/minutes_agendas/