# Associated Students of Western Nevada

**2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406**
**ASWN Phone Number: 775-445-3323**

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**Meeting Agenda**
**November 15st, 2016**
**8:00 A.M.**
**IAV Dini 105 and Virgil Getto 308**

| Executives | Senators | Representatives |
|---|---|---|
| **President**: Diana Gurrola | Jessica Hoyos Velazquez | Caleb Lewis |
| **Vice President:** Kaitlin Lucky | Madeline Alonso | Shawna Vernon |
| **Treasurer/Secretary:** Christian Villeda | Daniel Jauregui | |
| | Aria Heath | |
| | Melanie Nuckolls | |
| | Max Worden | |

**Faculty Advisor:** Lilly Leon-Vicks

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**NOTICE**: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the number listed above in advance so that arrangements for attendance may be made.

1. *Call to Order*

2. *Roll Call*
   Treasurer/Secretary Villeda will take roll call of members and circulate a sign-in sheet for guests so their names may be recorded in the minutes.

3. *Public Comment* *Information Only*
   Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is *being* considered.

4. *Approval of the Minutes of 10/25/16* *For Possible Action*
   President Gurrola will be requesting the Senate's approval for the meeting minutes.

5. *Approval of the Minutes of 11/1/16* *For Possible Action*
   President Gurrola will be requesting the Senate's approval for the meeting minutes.

6. *Approval of student clubs for the year 2016-2017* For Possible Action
   Acting VP Kaitlin Lucky will present the clubs seeking renewal. Senators will approve the clubs that have submitted their updated paperwork.

7. *Game Night* *For Possible Action*
   Senator Heath will present her idea for an upcoming game night. She will also go over the projected budget for this event and seek for approval for $150.

8. *Holiday with a Hero* *For Possible Action*
   President Gurrola will talk about what option ASWN can choose to do in order to help out with Holiday with a Hero. They will also decide and approve funding to donate money to holiday with a hero if they are unable to go to the event. President Gurrola will present the idea of adopting a family for Christmas as a way to help the community.

9. ASWN Visioning *Information Only*
   President Gurrola and Senators will discuss what their views are on what ASWN has been doing so far in the year and what they want to accomplish.

10. *Executive Reports* *Information Only*
    The Executive Board
    The Executive Board will report out. President, Vice president and Secretary will report out on topics of interest to ASWN.

11. *Advisor's Reports* *Information Only*
    The ASWN Advisor will report out on WNC issues, deadlines and student life happenings.

12. *Committee Reports* *Information Only*
    Each liaison will report out about their committee. These include, Technology Committee, SPIFE, College Board, SSLT, Book Store, Healthy Campus, Curriculum, GECB, Student success, PARC, HIS, Academic Standards and Recycling committee.

13. *Club reports* *Information Only*
    Each liaison will report out about their Clubs they are assigned.

14. *Old Business* *Information Only*
    Items about past events may be discussed. Any discussion of an item under "Old Business" is limited to description and clarification of the subject matter of the item, which may include reason for the request.

15. *New Business* *Information Only*
    Items for consideration at future meetings may be suggested. Any discussion of an item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reason for the request.

16. *Public Comment* *Information Only*
    Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.

17. *Adjournment*

Places Posted: Dini Student Center; Bristlecone Lobby; Reynolds Building
www.wnc.edu/clubs/aswn/minutes_agendas/