Associated Students of Western Nevada

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406
ASWN Phone Number: 775-445-3323

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Meeting Agenda
TUESDAY Feb 3, 2015
8:00 A.M.
Dini 105

2014-2015 Executives

President: Angelo DePerez

Vice President: Timothy Hoover

Treasurer: Ricky Merlin

Secretary: Donita Petean

Senators

Charles Nimsic
Jessica Portillo
Whitney Lynd
Cheyenne Bryant
Parker Dixon

Senators

Shannon Brazil

Faculty Advisor: Lilly Leon-Vicks

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NOTICE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the number listed above in advance so that arrangements for attendance may be made.

1. *Call to Order*
2. *Roll Call*
3. *Public Comment* — *Information/Discussion*

Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.

4. *Approval of Minutes* — *Possible Action*
5. *Heart Awareness* — *Possible Action*
6. *3 on 3* — *Possible Action*
7. *Earth Day* — *Information/Discussion*
8. *A & A* — *Information/Discussion*
9. *Executive Reports* — *Information/Discussion*
10. *Advisor's Reports* — *Information/Discussion*
11. *Club Reports* — *Information/Discussion*
12. *Committee Reports* — *Information/Discussion*
13. *Old Business* — *Information/Discussion*
14. *New Business* — *Information/Discussion*
15. *Public Comment* — *Information/Discussion*
16. *Adjournment*

Places Posted: Dini Student Center; Bristlecone Lobby; Aspen Building; Second Floor Cedar; Reynolds Building; Virgil Getto; Pinion Hall; www.wnc.edu/clubs/aswn/minutes_agendas/