Associated Students of Western Nevada

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406
ASWN Phone Number: 775-445-3323

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Meeting Agenda
Monday May 6th,2019
2:30 P.M.
Carson Dini 105, Fallon VRGH 313

Executives	Senators	Representatives
President: Dimitrie Suciu	Jennifer Sanchez	Benjamin Miller
Vice President: Teresa Fernandez	Abner Perez	Addison Fredeen
Treasurer/Secretary: Eleisly Sanchez	Gizhe Cardoza	
	Desirae Blunt-Lamkay	
	Diana Enriquez-Alanis	

Advisor: Lilly Leon-Vicks

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NOTICE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the number listed above in advance so that arrangements for attendance may be made.

1. *Call to Order*

2. *Roll Call*
   Treasurer/Secretary Eleisly Sanchez will take roll of the members present.

3. *Public Comment* — *Information Only*
   Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is *being* considered.

4. *Approval of Minutes of 04/25/2019* — *For Possible Action*
   President Suciu requests the Senate's approval of the minutes of 04/18/2019

5. *Sending the Wildcat Mascot to Dry Cleaning* — *For Possible Action*
   ASWN will be deciding Willy the Wildcat's cleaning schedule and will be approving a budget for the cleaning process.

6. *Budget Report* — *Information Only*
   Secretary/Treasurer Sanchez will give a report

7. *Club Reports* — *Information Only*
   Each member will report on their club

8. *Executive Reports* — *Information Only*
   Each executive member will give a report

9. *Advisors Report* *Information Only*

The ASWN advisors will give a report

10. *Committee Reports* *Information Only*

Each member will give a report on their committee(s)

11. *Old Business* *Information Only*

Items about past events may be discussed. Any discussion of any item under "Old Business" is limited to description and clarification of the subject matter of the item, which may include reason for the request.

12. *New Business* *Information Only*

Items for consideration at future meetings may be suggested. Any discussion of any item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reason for the request.

13. *Public Comment* *Information Only*

Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.

14. *Adjournment*

Places Posted: Dini Student Center; Bristlecone Lobby; Reynolds Building, Aspen Building
www.wnc.edu/clubs/aswn/minutes_agendas/