Associated Students of Western Nevada

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406
ASWN phone Number: 775-445-3323

Meeting Agenda
October 26, 2026
11:00 A.M.
DINI 105

Executives	Senators	Representatives
President: Karla Salas **Vice President:** Jacob Haire **Treasurer:** Jack Haire **Secretary:** Cameron Enke	Meirra Cavanaugh Sarai Chicas Luis Guzman Valeria Martinez De La Cruz	
Faculty Advisor: Heather Rikalo		

***NOTICE**: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the number listed above in advance so that arrangements for attendance may be made.*

1. *Call Meeting to Order*
2. *Roll Call*
   Guests will be asked to fill out a sign-in sheet.
3. *Public Comment……..……...Information/Discussion*
   Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.
4. *Approval of Minutes for 10/12/2026 Meeting…….…….……..……..For Possible Action*
5. *WNC College Stakeholder Updates….……..……Information/Discussion*
   Information regarding the Institution, Divisions, and Departments may be given during this item by various stakeholders of the college. No action will be taken during this item.
6. *Approval to Charter the NSNA Club for the 2026-2027 Term……..….For Possible Action*
7. *Budget Approval for National Donut Day Event……..……..…….….For Possible Action*
   Approval for up to $600 to be spent on food and supplies for the National Donut Day event on November 5, 2026.
8. *Budget Approval for Veterans Appreciation Event……..……..…….….For Possible Action*
   Approval for up to $3500 to be spent on food and supplies for the Veterans Appreciation event on November 10, 2026.
9. *ASWN Events Update…….. Information/Discussion*
   ASWN members will give feedback on past events. No action will be taken during this item.
10. *ASWN Committee Updates……..……Information/Discussion*
    ASWN Committee Chair's will have an opportunity to give updates on their committee. No action will be taken during this item.

11. *WNC College Committee Reports……..……..Information/Discussion*
    a. *College Council (Karla Salas)*
        i. *Review Policy 3-5-4: Repeat Adjustment Request*
    b. *ALL IN Campus Democracy Challenge (Cameron Enke)*
    c. *Auxiliary Committee (Jack Haire)*
    d. *Budget Committee (Jack Haire)*
    e. *Culture of the Campus Committee (Valeria Martinez)*
    f. *Curriculum Committee (Meirra Cavanaugh)*
    g. *Digital Learning Committee (TBD)*
    h. *Enrollment Management Committee (Jacob Haire)*
    i. *Healthy Campus Committee (Sarai Chicas)*
    j. *WNC Safety Committee (Karla Salas)*

12. *Club Reports……..……..……..Information/Discussion*
    Club Advisors and/or Officers may report on club activity, membership, and financials and present end of semester club reports. No action will be taken during this item.

13. *ASWN Officer Report (President Salas)……..……....Information/Discussion*
    The ASWN President will give a report. No action will be taken during this item.

14. *ASWN Advisor Report (Heather Rikalo)……..…….. Information/Discussion*
    The ASWN Advisor will give a report. No action will be taken during this item.

15. *New Business…… Information/Discussion*
    Items for consideration at future meetings may be suggested. Any discussion of any item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reason for the request.

16. *Public Comment……..……...Information/Discussion*
    Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.

17. *Adjournment*

Agendas are posted at the following locations: Dini Student Center; Bristlecone Lobby; Aspen Building; Virgil Getto; Pinion Hall; www.wnc.edu/clubs/aswn/minutes_agendas